

# THE TOTAL LAWYERING EXPERIENCE

## Goals of Internship Program:

- To expose students to the actual practice of law, which serves to educate students regarding whether a legal career is right for them;
- Whenever possible, permit students to observe meetings with clients, attorneys and other legal professionals, attend court appearances with attorneys and participate in other activities in which attorneys are involved in relevant to their practice;
- To allow students, when possible, to perform legal assignments which involve substantive legal analysis;
- To provide students with structured supervision in a real work environment with meaningful opportunities for questions, answers and feedback.

## Student Qualifications and Prerequisites for Program:

1. Submit an application and participate in an interview prior to selection and approval for program;
2. Have upperdivision standing;
3. Have a cumulative GPA of 2.8, or 3.0 for the three prior consecutive quarters (not including Summer sessions);
4. Have a cumulative GPA of 3.3 for judicial internships;
5. Possess proficient computer typing skills and working knowledge of Microsoft Word (or Word Perfect);

Space is limited. We will try to accommodate all students who qualify, but there are no guarantees. Submit application to Robin Unander in the **Legal Resource Center** located above Grafikart on Pardall Road. Call 893-4246 for directions or fax to (805) 968-6726 (Attn: Robin Unander).

**UCSB Associated Students Legal Resource Center  
PRE-LAW INTERNSHIP PROGRAM  
APPLICATION**

Name \_\_\_\_\_

Local Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Units Sought \_\_\_\_\_ Quarter \_\_\_\_\_

Perm No. \_\_\_\_\_ Class Level \_\_\_\_\_

Major \_\_\_\_\_ Cum. GPA \_\_\_\_\_

Interests/Hobbies \_\_\_\_\_

Student Associations (i.e., fraternity, sorority, student committees, student organizations)

\_\_\_\_\_

\_\_\_\_\_

Prior Work Experience (name of employer, title, description of duties, length of employment)

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

Areas of Interest (i.e., civil, criminal, environmental law) \_\_\_\_\_

\_\_\_\_\_

Availability Next Quarter \_\_\_\_\_

Additional Info \_\_\_\_\_

\_\_\_\_\_

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